EDWARDS TOWN BOARD AGENDA **December 10, 2025**

| Meeting Not Recorded |
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| Meeting called to order by Supervisor Shippee @ |
| HIGHWAY MATTERS: |
| MISCELLANEOUS ITEM: |
| Motion to approve reappointment of Patricia Lennox to the Planning Board for a 5-year term. Presented by: 2 nd : |
| Motion to approve reappointment of Rita Thorton to the Planning Board for a 5-year term. Presented by: 2^{nd} : |
| Motion to approve reappointment of Robin Davis to the Planning Board for a 5-year term. Presented by: 2^{nd} : |
| Motion to approve reappointment of Vernon Davison to the Planning Board for a 5-year term. Presented by: 2^{nd} : |
| Motion to approve reappointment of Phil Soper to the Zoning Board for a 5-year term. Presented by: 2 nd : |
| We need Zoning Board Members! |
| Motion to accept Dan Moyer's Lease/Service agreement for Dog Pound/Shelter services for the calendar year 2026. Presented by: 2 nd : |
| Motion to approve Secretary to the Supervisor Sharee Lanphear's reports for November 2025 & November bank statements. Presented by: 2 nd : |

| Motion to approve Clerk Bullock Presented by: | a's clerk report for November 2025 & November 2025 & November 2025 & November 2025 | November bank statements. | |
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| Motion to approve Clerk Bullock Presented by: | a's tax report for November 2025 & No 2 nd : | vember bank statements. | |
| Motion to approve Town of Edw statements. Presented by: | ards Justice Court reports for Novemb 2 nd : | er 2025 & November bank | |
| Motion to accept November 2025 Presented by: 2 ^{no} | minutes as presented and dispense of | the reading. | |
| Motion to approve payment of G Presented by: 2 nd | eneral Fund Abstract #12 vouchers #7' !: | 7- | |
| Motion to approve payment of H Presented by: 2 nd | ighway Fund Abstract #12 vouchers #1 : | 146- | |
| Motion to approve payment of V Presented by: 2 nd | Vater District Abstract #12 vouchers #5 : | 54- | |
| Motion to approve payment of S Presented by: 2nd | ewer District Abstract #12 vouchers #6 !: | 7- | |
| COMMENTS FROM PUBLIC - 3-minutes per person | | | |
| Motion to adjourn meeting @ | Presented by: | 2 nd : | |