

**EDWARDS TOWN BOARD AGENDA**  
**May 14, 2025**

**Meeting Not Recorded**

**Meeting called to order by Supervisor Jeff Shippee @ \_\_\_\_\_.**

**HIGHWAY MATTERS:**

**St. Lawrence County Trail Coordinator Debbie Christy will address opening up the Given Road as part of the Multi-use trail.**

**MISCELLANEOUS ITEM:**

**Motion to approve the Library Board appointment of Madison White as Librarian Technician/Director and Vicki Day as unpaid Assistant Director. Presented by: 2<sup>nd</sup>:**

**Motion to approve Proposal for Atlantic Testing Laboratory's Proposal for Demolition of 1001 River Road at a cost of Five thousand eight hundred thirty-nine dollars and zero cents (\$5,839.00). Presented by: 2<sup>nd</sup>:**

**Motion to approve Amendment to Owner-Engineer Agreement for design and construction phase services of completion of well site #2. Presented by: 2<sup>nd</sup>:**

**Motion to approve Posting of Public Hearing for June 11, 2025 prior to the Regular June Board Meeting about increasing Water & Sewer Rates. Presented by: 2<sup>nd</sup>:**

**Motion to approve Secretary to the Supervisor Sharee Lanphear's reports for April 2025 & April bank statements. Presented by: 2<sup>nd</sup>:**

**Motion to approve Clerk Bullock's clerk report for April 2025 & April bank statements. Presented by: 2<sup>nd</sup>:**

**Motion to approve Clerk Bullock's tax report for April 2025 & April bank statements. Presented by: 2<sup>nd</sup>:**

**Motion to approve Town of Edwards Justice Court reports for April 2025 & April bank statements. Presented by: 2<sup>nd</sup>:**

**Motion to accept April 2025 minutes as presented and dispense of the reading.  
Presented by: 2<sup>nd</sup>:**

**Motion to approve payment of General Fund Abstract #5 vouchers #66-  
Presented by: 2<sup>nd</sup>:**

**Motion to approve payment of Highway Fund Abstract #5 vouchers #42-  
Presented by: 2<sup>nd</sup>:**

**Motion to approve payment of Water District Abstract #5 vouchers #15-  
Presented by: 2<sup>nd</sup>:**

**Motion to approve payment of Sewer District Abstract #5 vouchers #16-  
Presented by: 2<sup>nd</sup>:**

**COMMENTS FROM PUBLIC - 3-minutes per person**

**Motion to adjourn meeting @ \_\_\_\_\_ Presented by: 2<sup>nd</sup>:**