

**EDWARDS TOWN BOARD AGENDA**  
**February 11, 2026**

**Meeting Not Recorded**

**Meeting called to order by Supervisor Lennox @ \_\_\_\_\_**

**HIGHWAY MATTERS:**

**Motion to approve Snow & Ice agreement extension with the County (October 1, 2026 – June 1, 2029).**  
Presented by: 2<sup>nd</sup>:

**MISCELLANEOUS ITEM:**

**Motion to perform Court and Justice audit on \_\_\_\_\_.** Councilor \_\_\_\_\_ &  
Councilor \_\_\_\_\_ to do Town Justice and Court Audit. Presented by: 2<sup>nd</sup>:

**Motion to perform Clerk and Tax Collector audit on \_\_\_\_\_.** Councilor \_\_\_\_\_ &  
Councilor \_\_\_\_\_ to do Clerk & Tax audit. Presented by: 2<sup>nd</sup>:

**Motion to approve posting for Public Hearing for Local Law #1 2026 prior to the March Board meeting.**  
Presented by: 2<sup>nd</sup>:

**Motion to approve posting Requests for Qualification and Quotation for an architect/engineer project manager to oversee the four areas of the library construction project.** Presented by: 2<sup>nd</sup>:

**Motion to approve Secretary to the Supervisor Sharee Lanphear's reports for January 2026 & January bank statements.** Presented by: 2<sup>nd</sup>:

**Motion to approve Clerk Bullock's clerk report for January 2026 & January bank statements.**  
Presented by: 2<sup>nd</sup>:

**Motion to approve Clerk Bullock's tax report for January 2026 & January bank statements.**  
Presented by: 2<sup>nd</sup>:

**Motion to approve Town of Edwards Justice Court reports for January 2026 & January bank statements.** Presented by: 2<sup>nd</sup>:

**Motion to accept January 2026 minutes as presented and dispense of the reading.**  
Presented by: 2<sup>nd</sup>:

**Motion to approve payment of General Fund Abstract #2 vouchers #23-**  
Presented by: 2<sup>nd</sup>:

**Motion to approve payment of Highway Fund Abstract #2 vouchers #15-**  
Presented by: 2<sup>nd</sup>:

**Motion to approve payment of Water District Abstract #2 vouchers 1-**  
Presented by: 2<sup>nd</sup>:

**Motion to approve payment of Sewer District Abstract #2 vouchers #7-**  
Presented by: 2<sup>nd</sup>:

**COMMENTS FROM PUBLIC - 3-minutes per person**

**Motion to adjourn meeting @ \_\_\_\_\_ Presented by: 2<sup>nd</sup>:**